

RECEIVED  
CENTRAL FAX CENTER

OCT 27 2005

**WORKMAN NYDEGGER**  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

**TELECOPIER COVER SHEET**

October 27, 2005

Total Number of Pages  
(including cover letter): 21

Please deliver the transmitted facsimile pages to:

**EXAMINER JUDE JEAN-GILLES**  
**ART UNIT: 2143**

Business Phone (571) 272-3914  
Telecopier Phone: (571) 273-8300  
From: JENS C. JENKINS  
Serial No. 10/002,026  
Comments: Please see attached.  
Docket No.: 14531.138  
Customer No. 047973

\*\*\*\*\*

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000001497V001

OCT 27 2005

FILED VIA FACSIMILE

PATENT APPLICATION

Docket: 14531.138

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Paul J. Roy, et al.

Serial No.:

10/002,026

) Art Unit  
) 2143

Filed:

November 15, 2001

Confirmation No.:

4997

For:

SCHEDULING AND MULTIPLEXING DATA  
FOR BROADCAST TRANSMISSION OVER  
MULTIPLE STREAMS

Examiner:

Jude Jean-Gilles

Customer No.

047973

CERTIFICATE OF FACSIMILE TRANSMISSIONMail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "B" (17 pages)
- Credit Card Form PTO-2038 in the amount of \$250.00

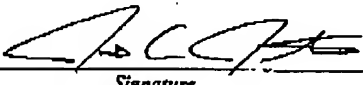
Dated this 27 day of October, 2005.

Respectfully submitted,

JENS C. JENKINS  
Attorney for Applicant  
Registration No. 44,803  
Customer No. 047973

PPA0000001496V001

OCT 27 2005

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>14531.138</b>	
Applicant(s): <b>Paul J. Roy, et al.</b>						
Application No. <b>10/002,026</b>	Filing Date <b>November 15, 2001</b>	Examiner <b>Jude Jean-Gilles</b>	Customer No. <b>047973</b>	Group Art Unit <b>2143</b>	Confirmation No. <b>4997</b>	
Invention: <b>SCHEDULING AND MULTIPLEXING DATA FOR BROADCAST TRANSMISSION OVER MULTIPLE STREAMS</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	44 -	39 =	5	x \$50.00	\$250.00	
INDEP. CLAIMS	4 -	4 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$250.00</b>	
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: October <b>27</b> , 2005			
<b>JENS C. JENKINS</b> Attorney for Applicant Registration No. 44,803 Customer No. 047973			<div style="border: 1px solid black; padding: 5px;">         I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____          (Date)          _____          Signature of Person Mailing Correspondence          _____          Typed or Printed Name of Person Mailing Correspondence       </div>			
CC:						

P11LARGE/REV09

RECEIVED  
CENTRAL FAX CENTER

FILED VIA FACSIMILE

OCT 27 2005  
PATENT APPLICATION  
Docket No. 14531.138

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Paul J. Roy, et al.

Serial No.:

10/002,026

Filed:

November 15, 2001

Conf. No.:

4997

For:

SCHEDULING AND MULTIPLEXING  
DATA FOR BROADCAST TRANSMISSION  
OVER MULTIPLE STREAMS

Examiner:

Jude Jean-Gilles

Customer No.:

047973

) Art Unit  
) 2143AMENDMENT "B"Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of August 25, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 15 of this paper.

10/28/2005 MBINAS 00000039 10002026  
01 FC:1202 250.00 OP